Words of Hope



Funded by



A poetry Anthology from the live poetry readings Sponsored by The Inner West Council Read before a live audience on October 31st 2020 At St Lukes Anglican Church, Enmore. [1]

The Poets.

In sequence of Readings

- 1. Mona Zahra Attamími
- 2. Charles Freyberg
- 3. Martín Langford
- 4. Anna Kerdíjk Nicholson
- 5. Noel Jeffs
- 6. Phillip Hall
- 7. Ray Minniecon
- 8. Mark Marusic
- 9. Norman Neill

Mona Zahra Attamimi is Arab-Indonesian. She lived as a child in Jakarta, Washington DC and Manila, before settling in Sydney at age nine. Her poems have appeared in Southerly, Meanjin, Cordite, Westerly and anthologised nationally and overseas. She was the recipient of the Asia Link Arts 2019 Creative Exchange, where she spent three months in Bandung, Indonesia.

Betel Nut

The gods do not make great-grandmothers like they used to. Mine reeked of damp earth, nutmeg, grew betel vine to feed her habit, chewed and spat betel-quid till her lips ochered and teeth blackened.

She reeked of damp earth and nutmeg, plucked vine leaves at subuh, wrapped them into quids, chewed and spat them till her lips ochered and teeth blackened five times a day, like the ablutions before a prayer.

At *subuh*, before she wrapped and chewed a quid, she smeared the leaves in lime, spices, nuts and resin. Five times a day, like ritual prayers, she wrapped, chewed, spat, to freshen her breath, and purge childbearing and labour pain.

A bitten quid stuffed with lime, spices, nuts and resin gripped by reddened fingers glided across tawny lips and black teeth to freshen her breath, purge childbearing and labour pain, and relax her neck as she read the Quran from right to left.

Red-stained fingers glided across her tawny lips and black teeth. A loose scarf, draped over her silver hair and yellow skin, shaded her from the world as she read the Quran from right to left, and masticated a quid like a gazelle feasting on sugar-grass.

A loose scarf, draped over her silver hair and yellow skin, shaded her from the brood's glare as she spat black mucous into a tin-can and masticated like a gazelle feasting on sugar-grass. So much chomping on betel nut melted her face into a black-bloody smile.

Her brood glared as she spat black mucous into a can. A leaf wrapped into a quid and chewed, numbed her mind and melted her wry face into a black-bloody smile. The gods do not make greatgrandmothers like they used to. Mine reeked of betel nut. *Charles Freyberg* is a Kings Cross poet, playwright and performance artist. His first book was "Dining at the Edge", published by Ginninderra Press. His second book "the Crumbling Mansion" will be released next year. His poems are about vulnerability, change and transformation in nature and people. He gives thanks to the beautiful enlivening eccentrics who have inspired him.

AFTER THE BUSHFIRE.

(Bells Line of Road Blue Mountains near Sydney)

Twisting boughs are shadows against a grey and misty sky. The ground is bleached and naked, except for shrivelled leaves, twigs like bones raked from a furnace, tufts of burnt grass crunch under my boots. Still the tree stands a husk its pitted furrowed trunk crumbles when I touch it, hollow dry and drained, black, just blackness, and whitened ash under foot.

A thriving canopy, mottled trunks oozing with moss, tangled with fern fronds and shrubs, all wither as the air is sucked away, then blown back in a scorching bellow as the whirlpool takes hold, shattering and flashing, boiling sap bursts, leaves budding and opening in years of slow sunlight crackle and explode in a moment. A roar of blinding orange scours and leaps high, hurling up particles of ash, which seethe and gather into choking palls of smoke, blocking out the sun to make a smouldering dusk of midday, a stinking remnant of the forest's life blows round the country, round the world.

Spikes of shrubs, blackened trees like scarecrows descend into the valley, then upwards in miniature on the mountains beyond, still hazed in blue grey smoke. A green shoot sprouts between the burnt stubble of grass, a fungus feeds on a trunk's soot, budding with purple leaves, there's orange earth under whitened ash, all moistened by recent rain. The pods on twigs are open, they've dropped their seeds. Life is returning. Vulnerable. Like never before.

ANGEL.

A park by the harbour. It's midnight. A breeze chills my skin through gaps in my coat. I want to go home, but somehow you shepherd the fragments of my yawning senses. The sky is grey. The clouds drift. You want to take me over. The water flickers with lights on the other shore. Your head is tilted to the sky. Your ribs unfold and fill. I'm no longer beside you. I'm there within your deepening breaths, my head hinges upwards like yours, as the clouds glide unstoppable, faint puffs sharpen into vast headless birds, ripped open pillows trailing fine mist, spider web threads unravelling into a slash of greyness, tumbling into black nothingness. A low hum of music, as you whisper "Angel!" Eyes widen and squint with dirty cotton lashes, no iris, just a gaping hole, tinged with the city's purple light.

"Just clouds at night, just clouds at night." No- they're something more. I'm shaking like you. Tears are running down the stillness of your cheeks, you're panting with astonishment, I'm afraid for you, afraid for me I shake myself awake, until above our heads a branch, circling leaves glint silver as the moon winks through gaps in the clouds, a bleached eye bruised with rust with thin infected capillaries. So old, for a moment defiant, then slowly muffled by wandering, monstrous "Rapture" you whisper.

I break right away. I look you up and down. Your head is stretching from your body like a string is tugging you upwards. Angels? You're mad. The park drains to trees, blue light on the harbour, clouds blown by freezing wind. You want to swamp me, until there's nothing left of me. You're driving me mad. I see the red brick of apartment blocks, a cackle of boys sculling beers, lights in a thousand windows across the shore. This city is so bland. I look back up again to find what you see, searching for your breath's rhythm, as your trance slowly breaks. Your smile is radiant. You've won again.

FOREST ELEGY

Terrania Creek.

I'm poised in my study searching for a forest in a scattering of note books filled with sprawling biro, repeating, refining like variations on a violin, a work without an end. My dead friend's painting stares, swirling lines of his satire brighten the piano slows, the violin sprints coloured folders open as layers of paper start drifting in the breeze

I got in a car. I drove away. Freeway, highway, town, fields until a dirt road narrowing led me to this towering forest. I searched for a place to enter, a chink, a path

Leaves tumble down in somersaults like brown moths tinged with green a root rests like a tentacle oozing with moss fallen branches rot in shadow the creek rushes and bubbles below. A trunk is cut with furrows each gnarl a tangle of splinters, it splits at random angles branches reach, splitting again to a mesh of new leaves gleaming with sunlight. The violin meanders frozen notes on paper writhe, the painting swirls a dead writer's bright anxiety, a moment of shared laughter.

Circles are spinning on the pool, expanding and vanishing so quickly they're always there, a hiss against the water whooshing through jagged polished rocks. I follow a tree's gigantic trunk past staghorns, scars of branches lost skipping shadows of leaves above. A bird swoops out of layers of fern fronds a whip cracks and echoes, the frogs are burping rasberries. And like a distant drumming, the sound of the falls. The forest voices are bubbling together like choristers scattered far and wide, wails, hums and basses a language that cannot be spoken but full of such patterns of feeling, I begin to know what it's saying. Circles are spinning on the pool as I sense you beside me whispering your fantasies, slowly breathing like me

A wisp of water glares shattering to a spray down the long mottled cliff so quickly renewing it shimmers in a frozen glow. The pool bubbles around me wrapped in layers of trees, it's like I'm cupped in a gentle hand reaching into weary muscles, my skin is now transparent my body spreads, caressed. Loving to drift I savour delight as long as I dare ageless in my nakedness.

My notes sit calmly. The hand behind the painting, with all his quirks and tangents quietly listens with me as the violin skips high, then low. This is my home. My work is done. *Martin Langford* has published seven books of poetry – most recently Eardrum, a book of poems about music. He is co-editor (with J. Beveridge, J. Johnson and D. Musgrave) of Contemporary Australian Poetry (P&W, 2016). An invitee at international festivals, including Trois Rivières, Medellin, Granada and Struga, his work has been translated into French, Chinese, Italian, Spanish and Arabic. He is the poetry reviewer for Meanjin.

THE PLAY BEGINS

For the cast of Cosi The play starts in darkness: a pregnant blank pit into which there are only, as yet, bumpings backstage, leaks and diffusions of sound. Somewhere the child-adults wait to take on personae permitting strange presences near – business and lines into selves that must take flight or die amongst Others like them. Their trust is a gift from the dark – ripplings from vast, black water – a hand leading outwards through curtains and masks to the unsettling warmth of a hand. Nothing can help them. The lights are no use – with their stark and dispassionate gaze. Cheek-bones and age-lines, they step out towards with the courage and blindness of love.

From. Be Straight with Me, Island Press, 2000

ARI

Ari is running. At night, so the locals won't beat him. To the side, to stay out of the ruts. He is running because all his people are are landless and scattered – or scattered and crazy – or crazy and sick. His lungs keep good pace, but his feet are cut badly, and bleeding. Never mind. He will walk in the towns. He is running because they'll allow him to work as a doctor. He is running because he is wearing the cap of the Bears. He has seen in the films there are lands full of nothing but cities. And he knows that the Council of Spaces takes care of you there. He will run to the dust-plain of trucks and seek news of his journey. They will laugh at his questions, and lie, but his gods will read well. He will borrow a ride to the valley of fires. He will trawl through the smoke with the cripples the earth does not need, and hunt ibis and crow. But he'll be there when men from the ferries seek look-outs and post-boys. He will do as they say, to a 't'. For their needs, they will teach him the passage. He will practise his speaking and make himself small, like a ghost. He will crouch in a darkness of engines, and saltwater slapping... And he will climb ashore through those shipyards – because there are people in cities in whom one can trust.

JACK

i.m. John 'Jack' Adams 1905-1988

He would dress in the darkness. and make his way down through the echoes and gleams of the Yard: climb into floorlessness crouch there, aloft and adrift, while he soldered ships' brains. Those were the days of class warfare – of Dads who would not put one ha'penny down lest their sons became better than they. Nothing for tutoring: You didn't tell me he charged! Nor for his music: his Communist father would keep the piano Jack bought – and that only he played. So he took on more pupils while plaster Olympians frowned at the earnest, wrong man. And he kept up his speed – while the metronome laughed. And he wore gloves at work so his eloquent fingers would not be ashamed in clean rooms. But then war, with its moraines for choices. And the years, after that, of hard peace. So he never became a conductor. How could a dockyardie ever become a conductor? All he could do was to make what he could of it: leaven – with working-class zen – his difficult journey to dance-steps – a progress for grief and good cheer like Beethoven's brave allegretto¹.

¹.i.e. of the Seventh Symphony – one of his favourite pieces.

From: Eardrum, Puncher and Wattmann, 2020

Anna Kerdijk Nicholson is a poet and poetry editor. Her books are The Bundanon Cantos (2003), What was Lost (2007), Possession (2010) and Everyday Epic (2015). Possession won the Victorian Premier's Prize and the Wesley Michel Wright Prize. Born in Yorkshire, she now farms on the NSW Southern Tablelands.

Waiting for rain

My shoulders are taut, sitting on a wooden bench staring at the fields, I realise how much I am straining, willing rain to come. I decide, instead, to listen. Near-in to my body, throat breath, heart-beat I hear so much these days, the dog's paw on a gabion, taking careful steps on wires and rocks, toenails on wood. At mid-range, birds: a lark over our fields, ravens cawing, ducks dry crop-futtling, silver-eyes in thorns, small plovers 'twitting', galahs' wingbeats right overhead. From a distance it comes on gently, trickles off roof to tank, plips a water-level sonar, wetting us as we sit,

glorious, slow rain.

Noel Jeffs is an Anglican Friar and originally from Gippsland and sometimes student of Kate Lilley and others for a Master of Creative Writing at Sydney University. I am a disabled person who lives alone and enjoys conversation and silence with a master's degree in Mental Health also trained as a trained psychotherapist.

Her song-lines

1.

She appeared on earth and lived with human kind.

Her sighs are too deep to read, searching always for

food and a refuge to stay.....the song of a homeless

person with her grief so loud, even too loud

to be heard. Now every stranger deserves a name or

is a will of the wisp.

2.

I saw her spot on a bus stop, her pile of rugs, her air BNB hidden in the vein of a street or the couch surfer at my knees, somewhere somebody had broken the glass of her home-stay and said she only had need of a grave. Does wisdom matter in this world of age? 3. Pension's play is a redemption and need, a greed for the task is to keep us all warm and safe and who will say where her home is and growl if she is too long in searching now for the grasp of that milk of human kindness. Under the meridian of sky and darkness frightening, Was she sent a home to die in?

4.

it could come close to all of us and without the wag of a puppy dogs' tail and has the tide, a light gone out? Who will stay in her grief and power, labour dignity and humour, a discarded human trust, what do you value most as a refugee? a sanguine soul or a reckless rover like me Laugh with me now, I know you are without sin even just a person and pile tormented by time. Please sing my song and continue to reach my country. [.... the hate that has befallen that woman.....] for her space is in between, and like none other. Is she dead now? if she were dead now who haunts my night and can I tell it without fear or favour

10.08.2019

Borders we can transgress

word of mouth; a way is made. No greater friends than these for a greater good he has gone.

I await all your fears I have survived in loneliness and, it is necessary to have dreams

and fears and outings, and the post -man knows my voice. Heroic in a different way,

let us go, let us see this is a post-colonial age of doubting.

18.07.2020

Black on White

[I began this poem thinking of the world of white privilege and power and ended it to give thanks to indigenous culture and the contribution gratitude can make to our lives after reading "Sand Talk"]

Sorry you have had to wait for me Have you waited long enough? I have waited too long, -things are never over

The trials of our bondage are our sand-talk here, domination ties,

we're derailed we are just colonial wearing. Listen now to

our handprints on the rocks assailing. silence please, and we are staying,

gleaning in every instalment of our ties to time and our country

Wearing our souls on our arms doubly, longing to be set free

of the caprices of white or black and our own privileged coat-tails

and the laissez-faire of our race The fantails of the black-cockatoo

perhaps extinction in the tribes and tragedy of external bushfires

Stuffed shirts extolling our enabled economies and beliefs of enlightenment

a radiance; can now be intellectually disregarded by words of sand-talk

We are devoured in the imperfections of our modern world and the fear of the other The white-face is like an anxiety in the blackness we smother first languages

or second languages, we creep though our vineyard of blackened soot and fire

Eden, trampled by the forearm we have Created. Do you take my hands to

talk and remember and trivialise exploitation and surrender, dance

now to the words of Mother Earth to make friends, neighbours and habitat

as we mellow in the words of life. We have sailed to this different shore

to release the white prowess from its cupboard and diminished it in our sprees

We cannot go back to Terra Nullius and do shake your hands and

don't look into your eyes now; but treat us with your mind-space also

custodians of country and land writing out of a timeless-land and

its deep imaginings, a country dark-in-heart, messages the eternal where my own place

is poetry and being a song. It is time to give thanks to the custodians for this grace.

18.01.2020

Phillip Hall lives in Melbourne, where he is a passionate member of the Western Bulldogs Football Club. His publications include Sweetened in Coals (Ginninderra Press, 2014), Borroloola Class (IPSI, 2018), Fume (UWAP, 2018) and (as editor) Diwurruwurru: Poetry from the Gulf of Carpentaria (Blank Rune Press, 2015). He also publishes the e-journal Burrow: https://oldwaterratpublishing.com & his forthcoming collection is Cactus, to be published by Recent Work Press in September 2021.

Hounded

for Charlie Brown, my first rescue greyhound

I was the dregs hitting the floor but still I could cup the palm of my hand over your cranium, fingers scratching that spot behind your ears, courting for you a ceasefire in this alien space of comfort & love & treats

What mass grave of neglect might have been yours after a life racing, when camera/lights/action are whittled down to a concrete pen

You came to me biting yourself, your face a host of tics & yawns, afraid of shadows, too scared for outside a trace of misuse

And yet, in saving you, our self-harming is more or less unneeded & in my townhouse turned kennel we are becoming safe

Sir Jay Jay Raids Rich

for Billy Blue, my second rescue greyhound

Raced for the punters a homebred genuine stayer hooked out wide for speed star spoils

& his trainers manage the racing agenda after deep pockets fracture his accessory carpal bone

to get him back on track surgeons amputate front right toes

Sir Jay Jay is out there a distance superstar rent asunder from the field

but a hundred grand in prize money is stillborn when it comes to post-racing care so a hobbled champ is up for grabs

as Billy Blue he is my knight in shining brindle velcro-hound snoot to snoot limping from

treat to soft toy squeak these new-fangled lures lugged to a den now his snooza snuggler

long-haul dog-love redeeming Charlie & me

Pastor Ray Minniecon is a descendant of the Kabi Kabi nation and the Gureng Gureng nation of South-East Queensland. Ray is also a descendant of the South Sea Islander people with deep and abiding connections to the people of Ambrym Island.

Energy.

By Sterling Minniecon.

Silver, silhouettes, of pure energy. Sheening, probing, pulsating, filling, covering all. Invisible, innumerable vibrations on call. The cobra strikes, the victim falls. The falcon swoops as the big cat calls. The bear strikes deep. The salmon leaps; A scintillating shower of energy's fire. The marshes boil, the Anaconda coils. A snapping of jaws as the crocodile rolls. A shrieking roar, the avalanche breaks. The great whales leap, symphonies of power. Bubbles burst in a dazzling array As the 'great white' hones in on its prey. A sun-lashed sky at close of day. The dolphins dance to the melody of winds. The albatross soars on tireless wings. The lion roars from within his den. The tiger leaps, claws like rapiers for the kill. The elephant trumpets defiance from the fen. Deep thunder and fire, the jet streaks by. Thunder, fire and smoke as the rocket cleaves the sky. Energy, released energy, displayed. On and on through endless days.

> (The International Library of Poetry. The best poems; and poets of 2003.)

Mark Marusic is well known for organising a monthly poetry meeting at Petersham Bowling club. He has published 2 volumes of his own work. He explores environmental issues, the notion of home and various interpersonal issues. His most recent book is called Iconoclastic Journeys.

CULTURE AND CLIMATE

the heat slows down one's thoughts is this why Australia's said to be unconducive to culture and ideas? a climate suited to cricket, racing, drinking beer but does an outdoor life shut out all thoughtfulness? does brightness only thrive in weather cold and damp? could not open spaces unclutter minds, bushfire scorch away sterility of vision, hatch long dormant seeds, constant sunshine nurture creative flows?

INNER LIGHT

You're standing in the garden before the frosted window. I'm on the other side next to the fridge. Somehow we know there's just this pane between us. It scatters the light, not passing it through. But the light within us still can reach each other – even if this window was all bricked up.

TIANANMEN

Plastic bags, full of shopping, homeward journey interrupted by tanks their bearer encountered in the square menacing fellow folk out to make a stand. Instant solidarity. The contents of these bags now will have to stay uncooked, such steam inside himself. Domestic evening plans held up, could be blown away the price for instant fame in a single party state. A poise more eloquent and elegant than that of those who strut through our media-filled lives. A gesture of defiance, without rehearsal, that could inspire us in freer countries to stand up to our despots though velvet gloved same fists beneath.

Norm Neill arrived in Australia in 1960 as a ten-pound migrant from the UK. He worked in many jobs in both city and the bush, went to night-school, won a scholarship to university, and became a high-school teacher and then an historian. He was made redundant, and later worked part-time at the National Maritime Museum. Norm's poems have appeared in anthologies, literary journals and newspapers. His best competition success has been third place in the Fish Poetry Prize in Ireland. He started the weekly Wednesday Night Poets workshop group in 2002. The group has been communicating by email for the past six months. He is also a member of Youngstreet Poets.

aged four

We didn't really know what war was; we just presumed that everybody had one. We weren't quite sure which way was east or west but knew exactly where the planes that grown-ups called the bombers flew. We listened to the sirens wailing in the nearby town and counted time between the bangs. We didn't understand why people said we shouldn't wave to soldiers dressed in long grey coats passing by with others dressed in brown and holding guns, and did it anyway.

According to the time of year,

we built fat snowmen, danced around a maypole, plaited daisy chains, picked blackberries on the edges of a field or jumped on piles of swept-up leaves. And then one day the bangs and wailing stopped and men appeared in houses where they'd never been before and children had to call them dad. We grasped that life had changed, promised to be friends when we were sent to school and, in our special corner by the chestnut tree, we talked about the good old days.

repudiation

Twenty years ago, I ran up flights of stairs. Last week a doctor diagnosed aortic insufficiency, alleviated only slightly by both mild and need to keep an eye on it as guarantee of no immediate mortality. Today I used the lift – so what? I wear red spectacles, striped top and faded jeans to re-create myself as fifty-five again. Tomorrow I will dye my hair.

cbd

The early-morning hum of cleaners swells to fitful choruses of snarling engines, clattering construction sites and shuffling grumbles of the workers' feet that echo from the cliffs of glass that glint like waterfalls snap-frozen overnight, their chill intensified by keening sirens and the silent blinking lights until the sun warms tiny yellow flowers glowing in the cracks in Hosking Place and a cellist with a purple beanie busking Ode to Joy by the Town Hall steps.

VE Day

London, 1945

The locals pack the street to cheer war's end but I stay silent, fearing to offend the revellers by asking if we've lost much more than we have won. What was the cost, dank shelters, profiteers, black market thugs, three Thompson sisters killed by doodlebugs*, the friends and families all grieving for the blighted hopes of prisoners-of-war like Harry, caged behind barbed wire for years, and mothers forced to cope with children's fears? We've lived with shortages and rationing, kept calm, made do and mended, fashioning our lives to suit, and singing in the choir on Sundays, hoping music might inspire with rousing choruses and hymns of praise the courage to endure our lonely days. But will I find that Harry's changed, and will he light that magic spark to rouse the thrill we celebrated once as newly-weds in rented furnished-rooms with lumpy beds? For now, I ache to know which aerodrome will bring him back for me to greet him home.

* Pilotless flying bombs

jazzfather

Once, I heard Kid Ory play – who'd played for troubled cornet-master Buddy Bolden sixty years before in New Orleans. And I was young and he was old and drunk but still his trombone stirred the ancient tiger, snarled and roared through High Society; and though long past his best I didn't care because, just once, I'd heard Kid Ory play.

eruptions in our lifetime

revolution nuclear bombs krakatoa but more likely boils

farewell

The rain began to fall just as I heard that you stopped breathing, peacefully, asleep, apt comment as we part without a word and only memories remain to keep. It's customary to say that much was left unsaid, too much regretted or not done; all this is true for those who stay, bereft of parents but with years of life to run. We know, of course, the memories are mixed with seven children plus the one who died at birth, but now remembrances are fixed and mostly good, we must be satisfied. You lived a life of which we can be proud; in time of sadness, modest pride's allowed.

Poetry of Hope

A live poetry reading/ https://www.stlukesenmore.ørg.au/ poets/words-of-hope.html/

> Venue: St Luke's Anglican Church, Enmore 11 Stanmore Road

Date: Saturday October 31st 2020 commenced at 2pm

Lucky-door prizes donated by 'Better Read than Dead' Bookshop, Newtown

Coordinated by Noel Jeffs

Master of Ceremonies: Father Jeffery Parker and Thor Blomfield

Anthology by: Halyucinations Studios

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